

DATES OF MEET

MAY 15, 2015  
MAY 16, 2015

LOCATION OF MEET

SHIPPENSBURG UNIVERSITY

# Pennsylvania Interscholastic Athletic Association

## 2015 ENTRY INFORMATION DISTRICT III – TRACK AND FIELD

### RULES AND REGULATIONS GOVERNING DISTRICT III, P.I.A.A.

1. Entries for the District III M&T Bank Track and Field Championships will be done online at <http://pa.milesplit.com> Deadline for entries is 11 PM, Saturday, May 9<sup>th</sup>. Coaches will print out a hard copy of the entries that may be used to address any questions or concerns. Performance sheets will be listed on Sunday, May 10<sup>th</sup> by 6 PM on the District III website ([district3.piaa.org](http://district3.piaa.org)). Spelling corrections of athlete's names or any questions regarding the online entry system should be sent to Bob Baker [padistrict3@embarqmail.com](mailto:padistrict3@embarqmail.com) Corrections upon receipt of performance sheets should be sent to Dave Bitting, District III Track and Field Chairman [dbitting@ldsd.org](mailto:dbitting@ldsd.org) Corrections and scratches must be made in **writing** and submitted prior to May 12<sup>th</sup>, 12 noon, for a replacement to be considered.
2. Times and distances are acceptable only if established during a P.I.A.A. dual meet or a P.I.A.A. approved tournament.
3. Each school will be permitted four entries in individual events and six in relays, but no more than three may compete in an individual event and four in relays. It is the coach's responsibility to monitor the number of entries competing in an event.
4. This championship meet shall be conducted under the jurisdiction of the District III Committee of the P.I.A.A.
5. National Federation Track and Field Rules and P.I.A.A. modifications shall govern the conduct of the meet.
6. **Points shall be awarded for the first eight places as follows: first place, ten points; second place, eight points; third place, six points; fourth place, five points; fifth place, four points; sixth place, three points; seventh place, two points; eighth place, one point.**
7. Medals will be awarded to the first eight place winners. The District Committee will supply duplicate medals in case of ties.
8. A trophy shall be awarded to the school that scores the highest number of points per gender and class.
9. **Admission price: On Friday - Adults - \$6.00; Students - \$4.00; On Saturday – Adults - \$6.00, Students - \$4.00**
10. The District Committee will provide: implements for shot put & discus, starting blocks, batons, pins and competitors numbers.
11. **NO practice is permitted at Shippensburg University the week prior to the District or State meets. No practice will be allowed prior to 1:30 pm on Friday, May 15<sup>th</sup> for the District Meet.**
12. Dining room will be open at the University for Breakfast – 7:00-9:00; Lunch – 11:30-1:30. Contact **Paula Farner** – (717) 477-1619. Housing is available; please contact **Randy Hammond** – (717) 477-1256.
13. **Only 3/16 spikes or shorter will be permitted on the running track or javelin runway.**
14. No tents will be permitted inside the stadium. This includes stretching canvas or any such material.
15. **P.I.A.A. SCRATCH RULE:** No athlete may be scratched from the P.I.A.A. State Meet after the District entry form has been submitted to P.I.A.A. headquarters unless the scratch is for illness or injury and certified by a physician. Scratches for reasons other than certified illness or injury will result in an athlete being disqualified from the P.I.A.A. Meet.

